



**CITY HALL, 730 TOPEKA AVENUE**

**REGULAR MEETING AGENDA**

Monday, May 16, 2016

7:00 p.m.

**1. CALL TO ORDER**

- a. Roll Call

**2. APPROVAL OF MINUTES**

- a. Regular Meeting, April 18, 2016
- b. Regular Meeting, May 2, 2016

**3. CONSENT AGENDA**

- a. Approval of bills

**4. PUBLIC COMMENTS** (All presentations by citizens shall be limited to an aggregate of forty-five minutes (45) and each citizen's presentation shall not exceed five (5) minutes unless otherwise indicated by a majority vote of the City Council.)

**5. CORRESPONDENCE TO COUNCIL**

**6. UNFINISHED BUSINESS**

- a. Water Tower Maintenance Program
- b. Light Pole inspection at Jones Park Ball field results
- c. Cost of street light on Ash Court from KCPL
- d. Sewer Plant Project Update

**7. NEW BUSINESS**

- a. Osage County Guide - Jan Ogelby
- b. 2016 Pool Rates & Hours
- c. First Quarter Financial Updates
- d. Discussion of sale options for 2008 Chevy and 2001 Ford
- e. MicroComm Warranty Proposal

**8. STAFF REPORTS**

- a. Police
- b. Planning & Zoning
- c. Public Works
- d. City Clerk

**9. COUNCIL/MAYOR COMMENTS AND REPORTS**

**10. EXECUTIVE SESSIONS** Attorney-Client Privilege, Non-Elected Personnel

**11. ADJOURN:** Monday, June 6, 2016 at 7 p.m. for Regular Meeting.

Next Ordinance Number - 811

Next Resolution Number - 16-02

Next Charter Ordinance Number - 10

This agenda may be revised prior to the meeting. An updated agenda is currently on file at the City Clerk's office.